| шпо              | DAND   | nes Perry 1     | ERFFTF                    |              |                                       | Hughand  |                |                         |                      |   |
|------------------|--|-----------------|---------------------------|--------------|---------------------------------------|--|----------------|-------------------------|----------------------|---|
|                  |  |                 | Husband<br>Wife           |              |                                       |  |                |                         |                      |   |
| Born .           | Pia  |                 |                           |              |                                       |  | 1.             | NAME & ADDRESS OF PER   | SON SUBMITTING SHEET |   |
| Marr.            |  | 3C0             |                           |              |                                       | Examiners:   |                |                         |                      |   |
| vied .           | /9/7 Pla   |                 |                           |              |                                       | Stake or   |                |                         |                      |   |
| aur              |  |                 |                           |              |                                       | 441 - 1  |                |                         |                      |   |
| HUSB             | AND'S FATHER   |                 | HUSBAND'S<br>MOTHQ?       | S            |                                       |  |                |                         |                      |   |
| OTHE             | AND'S (1) Mary Ann L   | ne gran         | GFANTES (4) Lelia TUCKETT |              |                                       | RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE |                |                         |                      |   |
| 14/15            |  | a WICKE         | -NC                       |              |                                       |  |                | FOUR GENERATION SHEET   | rs for filling only  |   |
| WIF              |  |                 |                           |              |                                       | YES  |                | № 🗌                     |                      |   |
| Born .           |  |                 |                           |              |                                       |  |                | DATE SUBMITTED TO GEN   |                      |   |
| Chr.             |  | AC <del>0</del> |                           |              |                                       |  |                |                         |                      |   |
| Died .           |  |                 |                           |              |                                       |  |                | LDS ORDINANCE DATA      |                      |   |
| Bur.<br>WIFE     | Bur.         Place         WIFE'S           WIFE'S FATHER         MOTHER       |                 |                           |              |                                       |  |                |                         | ENDOWED (Date)       | SEALED (Date and Yemp<br>WIFE TO HUSBAND    |
| WIFE             | 'S OTHER   |                 | MOTHEN_                   |              |                                       |  |                | BAPTIZED (Date) HUSBAND |                      | WIFE TO HOSBARD                             |
| HUSE             | BANDS  |                 |                           | -            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·                  | MUPA BIPS      |                         |                      | \   |
| SEX<br>M         | CHILDREN List each child (whether living or dead) in order of birth            | WHEN BORN       | WHERE                     |              | DATE OF FIRST MA                      | ARRIAGE  | DAY MONTH YEAR | WIFE                    |                      | SEALED (Date and Years)                     |
| F                | List each child (whether living or dead) in order of birth Given Names SURNAME | DAY MONTH YEAR  | TOWN                      | COUNTY       | ATE OR TO WHOM                        |  |                | -                       |                      | SEALED (Date and Yemp<br>CHILDREN TO PARENT |
| 1                |  |                 |                           |              |                                       |  |                |                         |                      |   |
| 2                |  |                 |                           |              |                                       | T  |                |                         |                      | +   |
| ١ ١              |  |                 |                           |              |                                       |  |                | 1                       |                      |   |
| 3                |  |                 |                           |              |                                       | I  |                |                         |                      |   |
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| 4                |  |                 |                           |              |                                       |  |                |                         |                      |   |
|                  |  |                 |                           |              |                                       |  |                |                         |                      |   |
| 5                |  |                 |                           |              |                                       |  |                |                         |                      |   |
| 6                |  |                 |                           |              |                                       |  |                |                         |                      | ļ   |
| 6                |  |                 |                           |              |                                       | 1  |                |                         |                      |   |
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| 8                |  |                 |                           |              |                                       | I  |                |                         |                      |   |
|                  |  |                 |                           |              |                                       |  |                | 1                       |                      |   |
| 6<br>7<br>8<br>9 |  |                 |                           |              |                                       |  |                |                         |                      |   |
|                  |  |                 |                           |              |                                       |  |                |                         |                      |   |
| 10               |  |                 |                           |              |                                       | 1  |                |                         |                      |   |
|                  |  |                 |                           |              |                                       |  |                |                         |                      |   |
| 11               |  |                 |                           |              |                                       |  |                | -                       |                      |   |
| 1                |  |                 |                           | OTHER MARRIA | GES                                   |  |                | NECESSARY EXPLAI        | MATIONS              |   |
|                  | RCES OF INFORMATION  |                 |                           |              |                                       |  |                |                         |                      |   |